# SJUMC Online Worship Guide

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April 16, 2023

### 9:30 am "Tombs and Cocoons: Trusting the Dark"

## **ONLINE WORSHIP SERVICE**

Administrative Assistant: Kenna Haj | Director of Music Ministry: Antuan Hairston | Pastor: Rev. Pa

nna Haj | Bell Choir Director: Laural Clark Hairston | Organist: Clarice Snyder Pastor: Rev. Patricia Abell

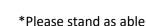


# **Saint James United Methodist Church**

Marriottsville, MD

#### WE GATHER

"The Easter Sequence" Wilbur Held



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## "Christ lag in Todesbanden" (Hymnal reference 319) J. S. Bach

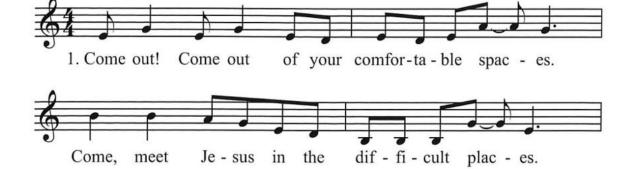
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Rev. Patricia Abell

Introit

Welcome

"Come Out"



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**Call to Worship** 

Jim Quindlen

Leader: In the dark of the womb we wondered... People: ...what could be better than this warm and safe place? Once we were birthed into this life, at times we wondered... ...could there be more than meets the eye? In the dark of the tomb-times of our existence we wonder... ... is there life beyond these constraints? When we hear the story of Jesus we wonder... ... is new life possible for me? Then the love of the Divine reminds us, "You too are my child. You can emerge to renewed life. Again and again."

Amen.

Passing the Peace: The Peace of Christ be with you! And also with you!

#### Offered by Clarice Snyder

Prelude

#### **Opening Hymn**

#### UMH 707

1. In the bulb there is a flower In the seed an apple tree In cocoons a hidden promise Butterflies will soon be free In the cold and snow of winter There's a spring that waits to be Unrevealed until its season Something God alone can see 2. There's a song in every silence Seeking word and melody There's a dawn in every darkness Bringing hope to you and me From the past will come the future What it holds a mystery Unrevealed until its season Something God alone can see

3. In our end is our beginning In our time infinity
In our doubt there is believing In our life eternity
In our death a resurrection At the last a victory
Unrevealed until its season
Something God alone can see

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#### **Time for Children**

#### Hymn of Preparation

"Are ye able?" Still the Savior whispers down eternity, and heroic spirits answer, "Now, as then, in Galilee." "Are Ye Able" (vs. 4)

Lord, we are able! Our spirits are Thine. Remold them, make us, Like Thee, divine. Thy guiding radiance above us shall be A beacon to God, to love, and loyalty.

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#### Scripture

#### Luke 1: 26-38 (CEB)

<sup>26</sup> When Elizabeth was six months pregnant, God sent the angel Gabriel to Nazareth, a city in Galilee, <sup>27</sup> to a virgin who was engaged to a man named Joseph, a descendant of David's house. The virgin's name was Mary. <sup>28</sup> When the angel came to her, he said, "Rejoice, favored one! The Lord is with you!" <sup>29</sup> She was confused by these words and wondered what kind of greeting this might be. <sup>30</sup> The angel said, "Don't be afraid, Mary. God is honoring you. <sup>31</sup> Look! You will conceive and give birth to a son, and you will name him Jesus. <sup>32</sup> He will be great and he will be called the Son of the Most High. The Lord God will give him the throne of David his father. <sup>33</sup> He will rule over Jacob's house forever, and there will be no end to his kingdom."

#### Jelinda Blum

UMH 530

Jim Quindlen

<sup>34</sup> Then Mary said to the angel, "How will this happen since I haven't had sexual relations with a man?"

<sup>35</sup> The angel replied, "The Holy Spirit will come over you and the power of the Most High will overshadow you. Therefore, the one who is to be born will be holy. He will be called God's Son. <sup>36</sup> Look, even in her old age, your relative Elizabeth has conceived a son. This woman who was labeled 'unable to conceive' is now six months pregnant. <sup>37</sup> Nothing is impossible for God."

<sup>38</sup> Then Mary said, "I am the Lord's servant. Let it be with me just as you have said." Then the angel left her.

#### John 19: 38 - John 20:1 (CEB)

<sup>8</sup> After this Joseph of Arimathea asked Pilate if he could take away the body of Jesus. Joseph was a disciple of Jesus, but a secret one because he feared the Jewish authorities. Pilate gave him permission, so he came and took the body away. <sup>39</sup> Nicodemus, the one who at first had come to Jesus at night, was there too. He brought a mixture of myrrh and aloe, nearly seventy-five pounds in all.<sup>[a] 40</sup> Following Jewish burial customs, they took Jesus' body and wrapped it, with the spices, in linen cloths. <sup>41</sup> There was a garden in the place where Jesus was crucified, and in the garden was a new tomb in which no one had ever been laid. <sup>42</sup> Because it was the Jewish Preparation Day and the tomb was nearby, they laid Jesus in it.

Early in the morning of the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been taken away from the tomb.

Hymn	"Now the Green Blade Riseth"	UMH 311
1. Now the green blade riseth	2. In the grave they laid him	
from the buried grain	Love who had been slain	
Wheat that in the dark earth	Thinking that he never	
many days has lain	Would awake again	
Love lives again	Laid in the earth	
the state of the state of the second state of the second		

that with the dead has been Love is come again like wheat that springeth green

3. Forth He came at Easter like the risen grain Jesus who for three days in the grave had lain Quick from the dead my risen Lord is seen Love is come again like wheat that springeth green Like grain that sleeps unseen Love is come again Like wheat that springeth green

4. When our hearts are wintry Grieving or in pain Jesus' touch can call us Back to life again Fields of our hearts That are dead and bare have been Love is come again Like wheat that springeth green

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#### Message

**Response to the Word** 

Rev. Patricia Abell

**UMH 882** 

\*Please stand as able

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord, who was: Conceived by the Holy Spirit; born of the Virgin Mary; Suffered under Pontius Pilate; was crucified, died, and was buried. He descended to the dead. On the third day, He rose again; He ascended to heaven, sits at the right hand of God the Father, and will come again to judge the living and the dead.

> I believe in the Holy Spirit, the holy catholic Church, the Communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer for God's People, Church, & World

**Response:** Keep us in faith that we may have life.

#### **Praying With Jesus**

Cocoon of Creation, in whom is heaven, may your name be lifted in the chambers of our hearts. May the joy of transformation come, may your plans for us be unfurled here on earth as it is in the flight of heaven's glory. For the strength we need, feed us. For the forgiveness we desire, and need to give, invite us. Save us from the temptation of all that would keep us from you, and deliver us from those things that seek to harm. Unwrap your perfect kinship of love, power, and glory forever. Amen.

\*Doxology

"Praise God, from Whom All Blessings Flow"

UMH 94

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#### **Offering Prayer**

#### \*Closing Hymn

- Thine be the glory Risen conquering Son Endless is the victory Thou o'er death hast won Angels in bright raiment Rolled the stone away Kept the folded grave clothes Where Thy body lay
- 2. Lo Jesus meets thee Risen from the tomb Lovingly He greets thee Scatters fear and gloom Let the church with gladness Hymns of triumph sing For our Lord now liveth Death hath lost its sting *Refrain*

#### "Thine Be the Glory"

#### UMH 308

#### Refrain

Thine be the glory Risen conquering Son Endless is the victory Thou o'er death hast won

3. No more we doubt Thee Glorious Prince of life Life is naught without Thee Aid us in our strife Make us more than conquerors Through Thy deathless love Bring us safe through Jordan To Thy home above *Refrain* 

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Benediction

Postlude

"Christ lag in Todesbanden" Wilbur Held Offered by Clarice Snyder

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#### **Questions for Reflection**

According to the gospel, Christ's wounds were not erased by the resurrection. In fact, he invites Thomas and the other disciples to touch his wounds to bring the disciples back to faith. How might we in the church use our wounds to help others come to faith?

#### Household Prayer: Morning

Holy One, you have made known to me the ways of life and have promised to fill me with the gladness of your presence. Keep me mindful of your guidance and your promise as I travel through this day, that my heart may be glad. Amen..

#### Household Prayer: Evening

Thank you, God, for giving me your counsel today. Tonight, as I sleep, may the dreams of my heart also serve to instruct me in your ways. In you I have a good heritage, and my heart, my soul, and my body rest in you. Amen.

#### RESOURCES:

Feasting on the Word Worship Companion: Liturgies for Year A, Volume 1 © 2012 Westminster John Knox Press. Used with permission.

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